

Real Estate Loan Application Instructions

Thank you for choosing Navy Army Community Credit Union to assist you with your home financial needs. Whether you're interested in buying a new home, improving your existing home, improving your mortgage rate or consolidating debts we are here to assist you.

What do we need to begin the process?

1. Complete the Residential Loan Application attached
2. Locate and provide the following income documents: (see applicable income status below)

| | |
|---|--|
| Wage Earner Income | <ol style="list-style-type: none"> 1. Most recent two years filed, signed & dated federal tax returns (1040) 2. Most recent two years W2(s) 3. Paystubs covering the last 30 days |
| Self Employment Income | <ol style="list-style-type: none"> 1. Most recent two years filed, signed & dated personal (1040) & business (1065, 1120 or 1120-s) federal tax returns 2. Most recent two years W2, 1099's & K1's 3. Signed & dated YTD Profit and Loss statement for all businesses |
| Retirement, Pension or Disability Income | <ol style="list-style-type: none"> 1. Most recent two years filed, signed & dated federal tax returns 2. Most recent two years 1099's 3. Current year retirement, Pension or Disability award letter <p>Note if receipt of income is less than two years please provide deposit history for the last 3 months</p> |
| Additional Income | <ol style="list-style-type: none"> 1. Filed and recorded court order 2. 12 months of deposit history |

3. Refinance and Home Equity applications will require the additional documents below:

- Current Mortgage Statement
- Current Property Tax Statement
- Current Hazard, Windstorm and Flood Insurance Policy (if applicable)

4. Where do I apply?

- Apply online at www.navyarmyccu.com
 - Select "Apply for Loan" on the top right of the website.
 - Sign-in or Create Username/Password and follow prompts to complete application.
 - After you apply, you are able to upload documents to your application.
- Or please visit us at any of our NavyArmy Real Estate locations:
 - Mission, TX – 408 N Shary Rd. (Available: Monday & Thursday)
 - McAllen, TX – 4015 N 10th St. (Available: Tuesday, Wednesday & Friday)
 - Brownsville, TX – 2100 FM 802 #2055 (Available: Tuesday & Thursday)
 - Edinburg, TX – 3010 S. McColl Rd. (Available: Monday, Wednesday & Friday)

UNIFORM RESIDENTIAL LOAN APPLICATION

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

Pursuant to California Civil Code 1812.30(j), a married applicant may apply for a separate account.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

Borrower

Co-Borrower

I. TYPE OF MORTGAGE AND TERMS OF LOAN

| | | | | | |
|-------------------------|---|--|--|---|--------------------|
| Mortgage Applied | <input type="checkbox"/> VA <input type="checkbox"/> FHA | <input type="checkbox"/> Conventional <input type="checkbox"/> USDA/Rural Housing Service | <input type="checkbox"/> Other: | Agency Case Number | Lender Case Number |
| Amount \$ | Interest Rate % | No. of Months | Amortization Type: <input type="checkbox"/> Fixed Rate <input type="checkbox"/> GPM | <input type="checkbox"/> Other (explain): <input type="checkbox"/> ARM (type): | |

II. PROPERTY INFORMATION AND PURPOSE OF LOAN

| | | | |
|---|--|---|--|
| Subject Property Address (Street, City, State & Zip) | No. of Units | | |
| Legal Description of Subject Property (attach description if necessary) | Year Built | | |
| Purpose of Loan: <input type="checkbox"/> Purchase <input type="checkbox"/> Refinance | <input type="checkbox"/> Construction <input type="checkbox"/> Construction-Permanent | <input type="checkbox"/> Other (explain): | Property will be: <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment |

Complete this line if construction or construction-permanent loan.

| | | | | | |
|-------------------|---------------------|-----------------------------|--------------------------------|--------------------------------|---------------------|
| Year Lot Acquired | Original Cost \$ | Amount Existing Liens \$ | (a) Present Value of Lot \$ | (b) Cost of Improvements \$ | Total (a + b) \$ |
|-------------------|---------------------|-----------------------------|--------------------------------|--------------------------------|---------------------|

Complete this line if this is a refinance loan.

| | | | | | |
|---|---------------------|-----------------------------|------------------------------------|---|---|
| Year Acquired | Original Cost \$ | Amount Existing Liens \$ | Purpose of Refinance | Describe Improvements <input type="checkbox"/> made <input type="checkbox"/> to be made | Cost: \$ |
| Title will be held in what Name(s) | | | Manner in which Title will be held | | Estate will be held in: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date) |
| Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) | | | | | |

Borrower

III. BORROWER INFORMATION

Co-Borrower

| | | | | | | | |
|--|------------------------------|----------------------------|-------------|--|------------------------------|----------------------------|-------------|
| Borrower's Name (include Jr. or Sr. if applicable) | | | | Co-Borrower's Name (include Jr. or Sr. if applicable) | | | |
| Social Security Number | Home Phone (incl. area code) | Date of Birth (mm/dd/yyyy) | Yrs. School | Social Security Number | Home Phone (incl. area code) | Date of Birth (mm/dd/yyyy) | Yrs. School |
| <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried (Include Single, Divorced, Widowed) | | | | <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried (Include Single, Divorced, Widowed) | | | |
| Dependents (not listed by Co-Borrower) no. ages | | | | Dependents (not listed by Borrower) no. ages | | | |
| Present Address (Street, City, State, Zip) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. | | | | Present Address (Street, City, State, Zip) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. | | | |
| Mailing Address, if different from Present Address | | | | Mailing Address, if different from Present Address | | | |

If residing at present address for less than two years, complete the following:

| | |
|--|--|
| Former Address (Street, City, State, Zip) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. | Former Address (Street, City, State, Zip) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs. |
|--|--|

| Borrower | | | IV. EMPLOYMENT INFORMATION | | | Co-Borrower | | |
|--|------------------|---|--|------------------|---|-------------|--|--|
| Name & Address of Employer | | | Name & Address of Employer | | | | | |
| Self-Employed <input type="checkbox"/> | Yrs. on this Job | Yrs. employed in this line of work/profession | Self-Employed <input type="checkbox"/> | Yrs. on this Job | Yrs. employed in this line of work/profession | | | |
| Position/Title/Type of Business | | Business Phone (incl. area code) | Position/Title/Type of Business | | Business Phone (incl. area code) | | | |

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

| | | | | | | | | |
|--|----------------|----------------------------------|--|----------------|----------------------------------|--|--|--|
| Name & Address of Employer | | | Name & Address of Employer | | | | | |
| Self-Employed <input type="checkbox"/> | Monthly Income | | Self-Employed <input type="checkbox"/> | Monthly Income | | | | |
| Dates (from - to) | \$ | | Dates (from - to) | \$ | | | | |
| Position/Title/Type of Business | | Business Phone (incl. area code) | Position/Title/Type of Business | | Business Phone (incl. area code) | | | |
| Name & Address of Employer | | | Name & Address of Employer | | | | | |
| Self-Employed <input type="checkbox"/> | Monthly Income | | Self-Employed <input type="checkbox"/> | Monthly Income | | | | |
| Dates (from - to) | \$ | | Dates (from - to) | \$ | | | | |
| Position/Title/Type of Business | | Business Phone (incl. area code) | Position/Title/Type of Business | | Business Phone (incl. area code) | | | |

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION

| Gross Monthly Income | Borrower | Co-Borrower | Total | Combined Monthly Housing Expense | Present | Proposed |
|---|-----------|-------------|-----------|----------------------------------|-----------|-----------|
| Base Empl. Income * | \$ | \$ | \$ | Rent | \$ | |
| Overtime | | | | First Mortgage (P&I) | | \$ |
| Bonuses | | | | Other Financing (P&I) | | |
| Commissions | | | | Hazard Insurance | | |
| Dividends/Interest | | | | Real Estate Taxes | | |
| Net Rental Income | | | | Mortgage Insurance | | |
| Other (before completing, see the notice in "describe other income," below) | | | | Homeowner Assn. Dues | | |
| | | | | Other: | | |
| Total | \$ | \$ | \$ | Total | \$ | \$ |

*Self-Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income *Notice:* Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

| B/C | | Monthly Amount |
|-----|--|----------------|
| | | \$ |
| | | |
| | | |
| | | |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person, also.

Completed Jointly Not Jointly

| ASSETS | Cash or Market Value | Liabilities and Pledged Assets. List the creditor's name, address and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned or upon refinancing of the subject property. | |
|---|----------------------|---|---|
| Description | | | |
| Cash deposit toward purchase held by: | \$ | | |
| List checking and savings accounts below | | LIABILITIES | Monthly Payment & Unpaid Balance |
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months \$ / \$ |
| Acct. No. | \$ | Acct. No. | |
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months \$ / \$ |
| Acct. No. | \$ | Acct. No. | |
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months \$ / \$ |
| Acct. No. | \$ | Acct. No. | |
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months \$ / \$ |
| Acct. No. | \$ | Acct. No. | |
| Stock & Bonds (Company name/number & description) | \$ | Name and address of Company | \$ Payment/Months \$ / \$ |
| | | Acct. No. | |
| Life insurance net cash value Face amount: \$ | \$ | Name and address of Company | \$ Payment/Months \$ / \$ |
| Subtotal Liquid Assets | \$ | | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | Acct. No. | |
| Vested interest in retirement fund | \$ | Name and address of Company | \$ Payment/Months \$ / \$ |
| Net worth of business(es) owned (attach financial statement) | \$ | Acct. No. | |
| Automobiles owned (make and year) | \$ | Alimony/Child Support/Separate Maintenance Payments Owed to: | \$ |
| Other Assets (itemize) | \$ | Job Related Expense (child care, union dues, etc.) | \$ |
| | | Total Monthly Payments | \$ |
| Total Assets a. | \$ | Net Worth (a minus b) | \$ |
| | | Total Liabilities b. | \$ |

VI. ASSETS AND LIABILITIES (cont.)

Schedule of Real Estate Owned (if additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income |
|---|---------------------|-------------------------|-----------------------------------|------------------------|----------------------|---|----------------------|
| | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | | |
| | | | | | | | |
| | Totals | \$ | \$ | \$ | \$ | \$ | \$ |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

| Alternate Name | Creditor Name | Account Number |
|----------------|---------------|----------------|
| | | |
| | | |

VII. DETAILS OF TRANSACTION

| | |
|--|----|
| a. Purchase price | \$ |
| b. Alterations, improvements, repairs | |
| c. Land (if acquired separately) | |
| d. Refinance (incl. debts to be paid off) | |
| e. Estimated prepaid items | |
| f. Estimated closing costs | |
| g. PMI, MIP, Funding Fee | |
| h. Discount (if Borrower will pay) | |
| i. Total Costs (add items a through h) | |
| j. Subordinate financing | |
| k. Borrower's closing costs paid by Seller | |
| l. Other Credits (explain) | |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) | |
| n. PMI, MIP, Funding Fee financed | |
| o. Loan amount (add m & n) | |
| p. Cash from/to Borrower (subtract j, k, l & o from i) | |

VIII. DECLARATIONS

If you answer "yes" to any questions a through i, please use continuation sheet for explanation.

- a. Are there any outstanding judgments against you?
- b. Have you been declared bankrupt within the past 7 years?
- c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?
- d. Are you a party to a lawsuit?
- e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)

| Borrower | | Co-Borrower | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| Yes | No | Yes | No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

VIII. DECLARATIONS (cont.)

| | Borrower | | Co-Borrower | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| | Yes | No | Yes | No |
| f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding question. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. Are you obligated to pay alimony, child support, or separate maintenance? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| h. Is any part of the down payment borrowed? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| i. Are you a co-maker or endorser on a note? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| j. Are you a U.S. citizen? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| k. Are you a permanent resident alien? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| l. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| m. Have you had an ownership interest in a property in the last three years? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (1) What type of property did you own -- principal residence (PR), second home (SH), or investment property (IP)? | _____ | | _____ | |
| (2) How did you hold the title to the home -- solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? | _____ | | _____ | |

SPECIAL NOTICE FOR BALLOON MORTGAGES

THIS LOAN MUST EITHER BE PAID IN FULL AT MATURITY OR REFINANCED TO A MARKET LEVEL FIXED-RATE MORTGAGE. YOU MUST REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST THEN DUE IF YOU DO NOT QUALIFY FOR THE CONDITIONAL RIGHT TO REFINANCE AS SPECIFIED IN THE NOTE ADDENDUM AND MORTGAGE RIDER. THE LENDER IS UNDER NO OBLIGATION TO REFINANCE THE LOAN IF QUALIFICATION CONDITIONS ARE NOT MET. YOU WILL, THEREFORE, BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT YOU MAY OWN, OR YOU WILL HAVE TO FIND A LENDER, WHICH MAY BE THE LENDER YOU HAVE THIS LOAN WITH, WILLING TO LEND YOU THE MONEY. IF YOU REFINANCE THIS LOAN AT MATURITY, YOU MAY HAVE TO PAY SOME OR ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF YOU OBTAIN REFINANCING FROM THE SAME LENDER.

IX. ACKNOWLEDGMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable, and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgment. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

X

Borrower's Signature

Date

X

Co-Borrower's Signature

Date

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| | |
|--------------------------|---|
| BORROWER | |
| <input type="checkbox"/> | I DO NOT WISH TO FURNISH THIS INFORMATION |
| ETHNICITY: | |
| <input type="checkbox"/> | Hispanic or Latino |
| <input type="checkbox"/> | Not Hispanic or Latino |
| RACE: | |
| <input type="checkbox"/> | American Indian or Alaska Native |
| <input type="checkbox"/> | Asian |
| <input type="checkbox"/> | Black or African American |
| <input type="checkbox"/> | Native Hawaiian or Other Pacific Islander |
| <input type="checkbox"/> | White |
| SEX: | |
| <input type="checkbox"/> | Male |
| <input type="checkbox"/> | Female |

| | |
|--------------------------|---|
| CO-BORROWER | |
| <input type="checkbox"/> | I DO NOT WISH TO FURNISH THIS INFORMATION |
| ETHNICITY: | |
| <input type="checkbox"/> | Hispanic or Latino |
| <input type="checkbox"/> | Not Hispanic or Latino |
| RACE: | |
| <input type="checkbox"/> | American Indian or Alaska Native |
| <input type="checkbox"/> | Asian |
| <input type="checkbox"/> | Black or African American |
| <input type="checkbox"/> | Native Hawaiian or Other Pacific Islander |
| <input type="checkbox"/> | White |
| SEX: | |
| <input type="checkbox"/> | Male |
| <input type="checkbox"/> | Female |

| | | | |
|--|--|--|------|
| To be completed by Interviewer This application was taken by: <input type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet | Interviewer's Name (print or type) | Name and Address of Interviewer's Employer | |
| | Interviewer's Signature | | Date |
| | Interviewer's Phone Number (incl. area code) | | |

CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION

| | | |
|--|--------------|---------------------|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower. | Borrower: | Agency Case Number: |
| | Co-Borrower: | Lender Case Number: |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

X

Borrower's Signature

Date

X

Co-Borrower's Signature

Date

AUTHORIZATION TO DISCLOSE INFORMATION

I / we, the undersigned, have applied for a real estate loan through Navy Army Community Credit Union (NACCU). I / we hereby authorize the release of any and all information required or requested by NACCU, their assignees, or their credit reporting agencies in their attempts to complete the processing and/or approval of our loan request.

Necessary information may include, but would not be limited to, employment and/or related compensation information; savings and checking account verifications; loan status; payment histories; credit union and mortgage balances; etc.

NACCU is hereby authorized to utilize copies of this form in its efforts to receive the above listed information.

Thank you for your cooperation in expediting the return of the requested information.

Member Name (Last Name, First Name)

Social Security #

Member Signature

Date

Member Name (Last Name, First Name)

Social Security #

Member Signature

Date